

Srimathe Ramanujaya Namaha  
Sri Kooresaya Namaha  
Sri Daasarathi Maha Guravae Namaha



Srimath Vara Vara Munaye Namaha  
Sri Vanaadhri Yoginae Namaha  
Sri Venkata Gurave Namaha

Annappillappan Thiruvadigale Charanam

**SRI AMIRTHAVALLI SAMETHA SRI HARITHA VARANA PERUMAL  
SRI MUDALIANDAN SWAMI AADHEENA THIRU AVATHARA STHALAM**

**PANGUNI UTHIRAM BRAHMOTSAVAM INVITATION**



**Haritha or Pachai Varana Perumal Koil:** The Sthala Purana of this temple is connected to an interesting and well-known episode in the Mahabharatha.

When the Pandavas found it difficult to defeat the famous preceptor Dhrona who was fighting for the kauravas, they hatched a plot. Aware of his great affection for his son Ashwatthama, Bheema killed an elephant (Kunjara) named Ashvatthama and told Dhrona that Ashwatthama was dead. When dhrona wanted to confirm this statement with Yudhishtira (Dharmaputra) who was known never to utter a lie, the latter declared that Aswathamma was dead, but added in a very low voice that it was the elephant. Dhrona, then bent on giving up his life beheaded by Dhristadyumna.

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It was to expiate the sin of having uttered a lie that the repentant Dharmaputra, after praying to Narada performed an elaborate Yaga at this place. Out of the sacrificial fire, appeared Lord Krishna in the form of green elephant, HARITHA VARANA or PACHAI VARANA (HARITHA in SANSKRIT meaning green and VARANA meaning elephant) and blessed Yudhishtira.

Accepting the prayers of Yudhishtira, the Lord remained here and even now is gracing as Sri Pachai Varana Perumal. (The Lord and elephant are comparable: like elephant, the Lord makes people to see repeatedly. Like elephant, the Lord also cannot be controlled by others; like elephant's movement is restricted by the mahout, he restricts himself as the Bhakta desires. Like elephant carrying the chain for tying it, the Lord also hands over Bhakti to devotee to be bound!).

Swami Ramanuja made the most significant contribution to the development and propagation of the Visishtadvaita Philosophy and Srivaishnavism Religion. Being a Philosopher and Scientific thinker, Swami Ramanuja systematized the system of thought of Srivaishnavism religion and the Azhwars pasurams and to propagate it among the masses. He had established the Seventy Four (74) Simhasanadhipathis all over and Swami himself had toured extensively throughout the country and had visited all the Srivaishnava Divya Desams where the presiding deities are copiously praised by the mystic saints, the Azhwars. The foremost among the Seventy Four Simhasanadhipathis instituted by Swami Ramanuja is the Vadhoola kula Tilaka Sri Mudaliandan Swami, the priya Bagineyar (sister's son) of Swami Ramanuja. It is learnt from our Thirumaligai Thirumudivarga Vaibhava Prakasikai, that Swami Mudaliandan is born to his parents Sri Ananthanarayana Diskshithar and Nachiyarammal as "Daasarathi" on the Chithirai Punarvasu Nakshatra day as the Amsa of Lord Sri Rama Himself. Swami Ramanuja had a very intimate attachment for Swami Mudaliandan which was expressed by Swami Ramanuja himself many times and even at the time when he embraced Sanyasasrama, Swami Ramanuja renounced everything except Swami Mudaliandan. Swami Mudaliandan is known to be the Tridhandam and Padhuka of Swami Ramanuja. Sri Koorathazhwan, known to be the Pavithram of Swami Ramanuja, has also expressed the greatness of Swami Mudaliandan by saying as,

**"Padakku Atma Sambandham Irundhalum, Uzhakku Deha Sambandham Illaye",**

Meaning: "Though I have the Atma Sambandham with Swami Ramanuja, I am not bodily related to him as Swami Mudaliandan is related to Swami Ramanuja". Such is the greatness of Sri Mudaliandan Swami.

**Such great Acharya Sri Mudaliandan was born at Pachai Varana Puram which is now referred to as Nazarethpettai. Brahmotsavam will be celebrated at Sri Amirthavalli Sametha Sri Pachai Varana Perumal Koil, Sri Mudaliandan Swami Aadheena Thiru Avathara Sthalam (Nazarethpettai) between 26<sup>th</sup> of March 2015 (Thursday) and 3<sup>rd</sup> of April 2015 (Friday).**

All Sishyas and Abhimanis are invited to participate in the Mahotsavam on all the Utsavadays and receive the blessings of Acharyan Sri Mudaliandan, Amirthavalli Sametha Sri Pachai Varana Perumal (Sri Haritha Varana Perumal).

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### PANGUNI UTHIRAM BRAHMOTSAVAM PROGRAMME DETAILS

DATE	DAY	MORNING PURAPPADU	TIME	MORNING UBAYATHARARS	EVENING PURAPPADU	TIME	EVENING UBAYATHARARS
25.03.2015	Wednesday	NO PROGRAMME			Ankurarpanam (Senai Mudaliyar Purappadu)	7 30 PM	Sri P.S. Balaji Chettiyar, Sri Dhanusu Trust, Akaramel
26.03.2015	Thursday	Dwajaroanam	8 AM	Thirumathi Thamizh Selvi Ramadoss, Ayanambakkam, Ambattur	Kedayam	7 30 PM	Sri V. Kamaraj & sons, K. Saranbalaji, K. Karthikeyan, Akaramel
27.03.2015	Friday	Kedayam	8 AM	Sri N. Munnusamy Pillai, Akaramel	Kedayam	7 30 PM	Sri D. Padmanabhan, Sri D. Srinivasan, Akaramel
28.03.2015	Saturday	<b>Garuda Vahanam</b> Mudaliandan Kedayam	8 AM	Sri Kandhakatla Venkatachalam Chettiyar	Kedayam	7 30 PM	Sri Kandhakatla Sudharshana Srinivasan Chettiyar
29.03.2015	Sunday	Kedayam	8 AM	Sri Mohanaranga Mudaliyar, Nazarethpettai	<b>Sesha Vahanam</b>	7 30 PM	Sri Mohanaranga Mudaliyar, Nazarethpettai
30.03.2015	Monday	Kedayam, Nachiyar Thirukolam	8 AM	Sri Kandhakatla Venkatachalam Chettiyar	<b>Hanumantha Vahanam</b>	7 30 PM	Sri Kandhakatla Sudharshana Srinivasan Chettiyar
31.03.2015	Tuesday	Kedayam	8 AM	Sri Kandhakatla Venkatachalam Chettiyar	<b>Yanai Vahanam</b>	7 30 PM	Sri Kandhakatla Sudharshana Srinivasan Chettiyar
01.04.2015	Wednesday	Vimanam Purappadu	8 AM	Nazarethpettai, Varadharajapuram Businessmen and Rice Mill owners	NO PROGRAMME		
02.04.2015	Thursday	Kedayam	8 AM	Sri Kandhakatla Venkatachalam Chettiyar	<b>Kudhirai Vahanam</b> Thirumangai Azhwar Kedayam	7 30 PM	Sri Kandhakatla Sudharshana Srinivasan Chettiyar
03.04.2015	Friday	<b>Pallakku</b> , Sudharshana Azhwar Theerthavari	8 AM	Sri Kandhakatla Venkatachalam Chettiyar	<b>Thirukalyanam</b> , Vimanam purappadu, Dwaja avarohanam	7 30 PM	Sri Kandhakatla Sudharshana Srinivasan Chettiyar
04.04.2015	Friday				Sapthavaranam	7 30 PM	Sri Nimindham, Kudai, Sri Padham Thangigal